**JAMNA AUTO INDUSTRIES LTD**
Registered Office : Jai Springs Road, Industrial Area, Yamuna Nagar-135001, Haryana
Phone & Fax: 01732-251810 /11/14 email:praveen@jaispring.com
CIN No.: L35911HR1965PLC004485

**Annexure - I**

## Format of holding of specified securities

1. Name of Listed Entity: **JAMNA AUTO INDUSTRIES LIMITED**
2. Scrip Code/Name of Scrip/Class of Security
3. Share Holding Pattern Filed under: Reg. 31(1)(a)/Reg. 31(1)(b)/Reg.31(1)(c) **Reg.31(1)( b)**
   a. If under 31(1)(b) then indicate the report for Quarter ending **30/09/2026**
   b. If under 31(1)(c) then indicate date of allotment/extinguishment
4. **Declaration:** The Listed entity is required to submit the following declaration to the extent of submission of information:-

| | **Particulars** | Yes/No | Promoter & Promoter Group | Public Shareholder | Non Promoter -Non Public |
|---|---|---|---|---|---|
| 1. | Whether the Listed Entity has issued any partly paid up shares? | No | No | No | No |
| 2. | Whether the Listed Entity has issued any Convertible Securities ? | No | No | No | No |
| 3. | Whether the Listed Entity has issued any Warrants ? | No | No | No | No |
| 4. | Whether Listed Etity has granted ESOPs,which are outstanding? | No | No | No | |
| 5 | Whether the Listed Entity has any shares against which depository receipts are issued? | No | No | No | |
| 6 | Whether the Listed Entity has any shares in locked-in? | No | No | | |
| 7 | Whether any shares held by promoters are encumbered under "Pledged" ? | Yes | Yes | | |
| 8 | Whether any Shares held by promoters are encumbered under "Non-Disposal Undertaking" ? | No | No | | |
| 9 | Whether any shares held by promoters are encumbered, other than by way of Pledge or NDU, if Any ? | No | No | | |
| 10 | Whether company has equity shares with differential voting rights ? | No | No | No | No |
| 11 | Whether the listed entity has any significant beneficial owner ? | No | | | |

** If the Listed Entity selects the option 'No' for the questions above, the columns for the partly paid up shares, Outstanding Convertible Securities/Warrants, depository receipts, locked-in shares, No of shares pledged or otherwise encumbered by promoters, as applicable, shall not be displayed at the time of dissemination on the Stock Exchange website. Also wherever there is 'No' declared by Listed Entity in above table the values will be considered as 'Zero' by default on submission of the format of holding of specified securities.*

5. The tabular format for disclosure of holding of specified securities is as follows:-

# JAMNA AUTO INDUSTRIES LTD

Registered Office : Jai Springs Road, Industrial Area, Yamuna Nagar-135001, Haryana
Phone & Fax: 01732-251810 /11/14 email:praveen@jaispring.com
CIN No.: L35911HR1965PLC004485


## Table I - Summary Statement holding of specified securities

| Cat-egory | Category of shareholder | Nos. of shareh olders | No. of fully paid up eq-uity shares held | No. of Partly paid-up equity shares held | No. of shares underly-ing De-pository Receipts | Total nos. shares held | Sharehold-ing as a % of total no. of shares (calculated as per SCRR, 1957) As a % of (A+B+C2) | Number of Voting Rights held in each class of securities | | | | No. Of Shares Underly-ing Out-standing convert-ible secu-rities | No. of Shares Underly-ing Out-standing Warrants | No. Of Outstand-ing ESOP Granted | No. of Shares Under-lying Out-stand-ing convert-ible se-curities (includ-ing War-rants ESOP etc) | Total No of shareson fully diluted basis (including warrants ESOP, convertible securities etc. | "Share-holding , as a % as-suming full conversion of convert-ible securi-ties ( as a percentage of diluted share capi-tal) As a % of (A+B+C2)" | Number of Locked in shares | | Number of Shares pledged or otherwise encumbered | | Non-Disposal Undertak-ing | | Other encumbrances, if any | | Total Number of shares encumbered | | Number of equity shares held in dema-terialized form |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | No of Voting Rights | | | "Total as a % of (A+B+C)" | | | | | | | No. (a) | "As a % of total Shares held (b)" | No. (a) | "As a % of total Shares held (b)" | No. (a) | "As a % of total Shares held (b)" | No. (a) | "As a % of total Shares held (b)" | No. (a) | "As a % of total Shares held (b)" | | |
| | | | | | | | | Class:Equity | Classeg :y | Total | | | | | | | | | | | | | | | | | | | |
| (I) | (II) | (III) | (IV) | (V) | (VI) | (VII)=(IV)+(V)+ (VI)" | (VIII) | (IX) | | | | | | | (X) | (XI)=(VII)+(X) | (XII)= (VII)+(X) | (XIII) | | (XIV) | | (XV) | | (XVI) | | (XVII)=(XIV+XV+XVI) | | (XVIII) |
| (A) | Promoter & Pro-moter Group | 8 | 179245434 | 0 | | 179245434 | 44.81 | 179245434 | | 179245434.00 | 44.81 | 0.00 | 0.00 | 0.00 | 0 | 179245434 | 44.81 | 0 | | 3030000 | 1.69 | 0 | | 0 | | 3030000.00 | 1.69 | 179245434 |
| (B) | Public | 208560 | 220739701 | 0 | | 220739701 | 55.19 | 220739701 | | 220739701.00 | 55.19 | 0.00 | 0.00 | 0.00 | 0 | 220739701 | 55.19 | 0 | | 20311700 | 9.20 | 0 | | 0 | | 0.00 | 0.00 | 217781081 |
| (C) | Non Promoter-Non Public | | | | | 0 | | | | | | | | | | | | | | | | | | | | | | |
| (C1) | Shares underly-ing DRs | 0 | | | 0 | 0 | | 0 | | 0 | 0.00 | 0.00 | 0.00 | | | | | 0 | | 0 | | 0 | | 0 | | 0.00 | 0.00 | 0 |
| (C2) | Shares held by Employee Trusts | 0 | 00 | 0 | | 0 | 0.00 | 00 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0.00 | 0 | | 0 | | 0 | | 0 | | 0.00 | 0.00 | 0 |
| | **Total** | **208568** | **399985135** | **0** | **0** | **399985135** | **100.00** | **399985135** | **0.00** | **39998513500** | **100.00** | **0.00** | **0.00** | **0.00** | **0** | **399985135** | **100.00** | **0** | **0.00** | **23341700** | **10.89** | **0** | **0.00** | **0** | **0.00** | **3030000.00** | **1.69** | **397026515** |

# JAMNA AUTO INDUSTRIES LTD

Registered Office : Jai Springs Road, Industrial Area, Yamuna Nagar-135001, Haryana
Phone & Fax: 01732-251810 /11/14 email:praveen@jaispring.com
CIN No.: L35911HR1965PLC004485


## Table I - Summary Statement holding of specified securities

| | Category & Name of the Shareholders | Entity type i.e. promoter OR promoter group entity (except promotor) | PAN | No. of share-holder | No. of fully paid up equity shares held | Partly paid-up equity shares held | Nos. of shares underlying Depository Receipts | Total nos. shares held | Shareholding % calculated as per SCRR, 1957 As a % of (A+B+C2)" | Number of Voting Rights held in each class of securities | | | | No. Of Shares Underlying Outstanding convertible securities | "No. of Shares Underlying Outstanding Warrants | No. Of Outstanding ESOP Granted | No. of Shares Underlying Outstanding convertible securities (including Warrants, ESOP etc) | Total No of shares on fully diluted basis (including warrants,ESOP, convertible securities etc) | "Total Shareholding , as a % assuming full conversion of convertible securities (as a percentage of diluted share capital) as a % of A+B+C2" | Number of Locked in shares | | Number of Shares pledged or otherwise encumbered | | Non Disposal Undertakin | | Other encumbrances if any | | Total Number of shares encumbered | | Number of equity shares held in dematerializ ed form |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | No of Voting Rights | | | Total as a % of Total Voting rights | | | | | | | No. (a) | As a % of total Shares held (b) | No. (a) | As a % of total share s held (b) | No. (a) | As a % of total share s held (b) | No. (a) | As a % of total share s held (b) | No. (a) | As a % of total share s held (b) | |
| | | | | | | | | | | Class X | Class Y | Total | | | | | | | | | | | | | | | | | | |
| | (I) | (II) | (III) | (IV) | (V) | (VI) | (VII) | (VIII)=(V) +(VI)+(VII) | (IX) | (X) | | | | | | | (XI) | (XII)= (VIII)+(XI) | (XIII)= (VIII)+(XI) | (XIV) | | (XV) | | (XVI) | | (XVII) | | (XVIII) | | (XIX) |
| 1 | Indian | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(a)** | **Individual/Hindu Undivided Family** | | | 5 | 30728783 | 0 | 0 | 30728783 | 7.68 | 30728783 | 0 | 30728783 | 7.68 | 0 | 0 | 0.00 | 0 | 30728783.00 | 7.68 | 0.00 | 0 | 3030000.00 | 10 | 0.00 | 0 | 0.00 | 0 | 3030000.00 | 10 | 30728783 |
| | PRADEEP SINGH JAUHAR | | ABNPJ6435G | | 15849323 | 0 | | 15849323 | 3.96 | 15849323 | | 15849323 | 3.96 | | | | 0 | 15849323.00 | 3.96 | 0.00 | 0 | 3030000.00 | 19 | 0.00 | | 0.00 | 0 | 3030000.00 | 19 | 15849323 |
| | RANDEEP SINGH JAUHAR | | AEZPJ5241F | | 7521360 | 0 | | 7521360 | 1.88 | 7521360 | | 7521360 | 1.88 | | | | 0 | 7521360.00 | 1.88 | 0.00 | 0 | 0.00 | 0 | 0.00 | | 0.00 | 0 | 0.00 | 0 | 7521360 |
| | BHUPINDER SINGH JAUHAR | | AAUPJ2376E | | 7103240 | 0 | | 7103240 | 1.78 | 7103240 | | 7103240 | 1.78 | | | | 0 | 7103240.00 | 1.78 | 0.00 | 0 | 0.00 | 0 | 0.00 | | 0.00 | 0 | 0.00 | 0 | 7103240 |
| | SONIA JAUHAR | | ACXPJ0838L | | 231860 | 0 | | 231860 | 0.06 | 231860 | | 231860 | 0.06 | | | | 0 | 231860.00 | 0.06 | 0.00 | 0 | 0.00 | 0 | 0.00 | | 0.00 | 0 | 0.00 | 0 | 231860 |
| | KIRANDEEP CHADHA | | ABDPK0239M | | 23000 | 0 | | 23000 | 0.01 | 23000 | | 23000 | 0.01 | | | | 0 | 23000.00 | 0.01 | 0.00 | 0 | 0.00 | 0 | 0.00 | | 0.00 | 0 | 0.00 | 0 | 23000 |
| **(b)** | **Central Government/State Government(s)** | | | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0 |
| **(c)** | **Financial Institutions/Banks** | | | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0 |
| **(d)** | **Any Other (Specify)** | | | 3 | 148516651 | 0 | 0 | 148516651 | 37.13 | 148516651 | 0 | 148516651 | 37.13 | 0 | 0 | 0.00 | 0 | 148516651.00 | 37.13 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 148516651 |
| | MAP HOLDINGS LIMITED | | AABCM3868N | | 135005021 | 0 | | 135005021 | 33.75 | 135005021 | | 135005021 | 33.75 | | | | 0 | 135005021.00 | 33.75 | 0.00 | 0 | 0.00 | 0 | 0.00 | | 0.00 | 0 | 0.00 | 0 | 135005021 |
| | S W FARMS PRIVATE LIMITED | | AAACS4843E | | 12489630 | 0 | | 12489630 | 3.12 | 12489630 | | 12489630 | 3.12 | | | | 0 | 12489630.00 | 3.12 | 0.00 | 0 | 0.00 | 0 | 0.00 | | 0.00 | 0 | 0.00 | 0 | 12489630 |
| | JAMNA AGRO IMPLEMENTS PRIVATE LIMITED | | AAACJ3339A | | 1022000 | 0 | | 1022000 | 0.26 | 1022000 | | 1022000 | 0.26 | | | | 0 | 1022000.00 | 0.26 | 0.00 | 0 | 0.00 | 0 | 0.00 | | 0.00 | 0 | 0.00 | 0 | 1022000 |
| | **Sub Total (A)(1)** | | | **8** | **179245434** | **0** | **0** | **179245434** | **44.81** | **179245434** | **0** | **179245434** | **44.81** | **0** | **0** | **0.00** | **0** | **179245434.00** | **44.81** | **0.00** | **0** | **3030000.00** | **2** | **0.00** | **0** | **0.00** | **0** | **3030000.00** | **2** | **179245434** |
| **2** | **Foreign** | | | | | | | 0 | 0.00 | | | 0 | 0.00 | | | | | 0.00 | 0.00 | | 0 | | 0 | | | | | 0.00 | | |
| **(a)** | **Individual/Non Resident Individual/Foreign Individual** | | | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0 |
| **(b)** | **Government** | | | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0 |
| **(c)** | **Institutions** | | | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0 |
| **(d)** | **Foreign Portfolio Investor** | | | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0 |
| **(e)** | **Any Other (Specify)** | | | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0 |
| | **Sub Total (A)(2)** | | | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0 |
| | **Total Shareholding of Promoter and Promoter Group (A)= (A)(1)+(A)(2)** | | | **8** | **179245434** | **0** | **0** | **179245434** | **44.81** | **179245434** | **0** | **179245434** | **44.81** | **0** | **0** | **0.00** | **0** | **179245434.00** | **44.81** | **0.00** | **0** | **3030000.00** | **2** | **0.00** | **0** | **0.00** | **0** | **3030000.00** | **2** | **179245434** |

# JAMNA AUTO INDUSTRIES LTD

Registered Office : Jai Springs Road, Industrial Area, Yamuna Nagar-135001, Haryana
Phone & Fax: 01732-251810 /11/14 email:praveen@jaispring.com
CIN No.: L35911HR1965PLC004485


## Table I - Summary Statement holding of specified securities

| | Category & Name of the Shareholders | PAN | No. of share-holder | No. of fully paid up equity shares held | Partly paid-up equity shares held | Nos. of shares underlying Depository Receipts | Total nos. shares held | Sharehold-ing % calculated as per SCRR, 1957 As a % of (A+B+C2)" | Number of Voting Rights held in each class of securities | | | | No. Of Shares Under-lying Out-stand-ing con-vertible securi-ties | No. of Shares Under-lying Out-stand-ing War-rants | No. Of Out-stand-ing ESOP Grant-ed | No. of Shares Under-lying Outstand-ing con-vertible securities (including Warrants, ESOP etc) | Total No of shares on fully diluted basis (including warrants, ESOP convertible securities etc. | Total share-holding, as a % as-suming full conversion of convert-ible securi-ties (as a percentage of diluted share capi-tal) | Number of Locked in shares | | Number of Shares pledged or otherwise encumbered | | Non Disposal Undertakin | | Other encumbrances if any | | Total Number of shares encumbered | | Number of equity shares held in dematerializ ed form |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | No of Voting Rights | | | Total as a % of Total Voting rights | | | | | | | No. (a) | As a % of total Shares held (b) | No. (a) | As a % of total share s held (b) | No. (a) | As a % of total share s held (b) | No. (a) | As a % of total share s held (b) | No. (a) | As a % of total share s held (b) | |
| | | | | | | | | | Class X | Class Y | Total | | | | | | | | | | | | | | | | | | | |
| | (I) | (II) | (III) | (IV) | (V) | (VI) | (VII)=(IV)+(V)+(VI) | (VIII) | (IX) | | | | | | | (X) | (XI)=(VII)+(X) | (XII) | (XIII) | | (XIV) | | (XV) | | (XVI) | | (XVII)=(XIV)+(XV)+(XVI) | | (XVIII) |
| 1 | Institutions Domestic | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) | Mutual Fund | | 14 | 21901170 | 0 | | 21901170 | 5.48 | 21901170 | | 21901170 | 5.48 | | | | | 21901170.00 | 5.48 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2188170.00 |
| | DSP SMALL CAP FUND | AAAJD0430B | | 13721376 | 0 | | 13721376 | 3.43 | 13721376 | | 13721376 | 3.43 | 0.00 | | | | 13721376.00 | 3.43 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 | | 0.00 | 13721376.00 |
| (b) | Venture Capital Funds | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (c) | Alternate Investment Funds | | 10 | 2823899 | 0 | | 2823899 | 0.71 | 2823899 | | 2823899 | 0.71 | | | | 0.00 | 2823899.00 | 0.71 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2823899.00 |
| (d) | Banks | | 1 | 172 | 0 | | 172 | 0.00 | 172 | | 172 | 0.00 | | | | 0.00 | 172.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 172.00 |
| (e) | Insurance Companies | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (f) | Provident Fund/ Pension Fund | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (g) | Asset Reconstruction | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (h) | Sovereign Wealth Fund | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (i) | NBFCs Registered with RBI | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (j) | Other Financial Institutions | | 2 | 36000 | 0 | | 36000 | 0.01 | 36000 | | 36000 | 0.01 | | | | 0.00 | 36000.00 | 0.01 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (k) | Any Other Specify | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Sub Total (B)(1) | | 27 | 24761241 | 0 | 0 | 24761241 | 6.19 | 24761241 | 0 | 24761241 | 6.19 | 0.00 | 0.00 | 0.00 | 0.00 | 24761241.00 | 6.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24712241.00 |
| 2 | Institutions Foreign | | | | | | 0 | 0.00 | | | 0 | 0.00 | | | | | 0.00 | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| (a) | Foreign Direct Investmnet | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (b) | Foreign Venture Capital Investors | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (c) | Sovereign Wealth Fund | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (d) | Foreign Portfolio Investors Category I | | 93 | 40175621 | 0 | | 40175621 | 10.04 | 40175621 | | 40175621 | 10.04 | | | | 0.00 | 40175621.00 | 10.04 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40175621.00 |
| | TEACHER RETIREMENT SYSTEM OF TEXAS- SELF MANAGED 48 | AAATT9387R | | 4406919 | 0 | | 4406919 | 1.10 | 4406919 | | 4406919 | 1.10 | 0.00 | | | | 4406919.00 | 1.10 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 | | 0.00 | 4406919.00 |
| (e) | Foreign Portfolio Investors Category II | | 12 | 3846638 | 0 | | 3846638 | 0.96 | 3846638 | | 3846638 | 0.96 | | | | 0.00 | 3846638.00 | 0.96 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3846638.00 |
| (f) | Overseas Depositories (holding DRs) (balancing figure) | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (g) | Any Other (specify) | | 1 | 3460 | 0 | | 3460 | 0.00 | 3460 | | 3460 | 0.00 | | | | 0.00 | 3460.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3460.00 |
| | Sub Total (B)(2) | | 106 | 44025719 | 0 | 0 | 44025719 | 11.01 | 44025719 | 0 | 44025719 | 11.01 | 0.00 | 0.00 | 0.00 | 0.00 | 44025719.00 | 11.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44025719.00 |
| 3 | Central Government/State Government | | | | | | 0 | 0.00 | | | 0 | 0.00 | | | | | 0.00 | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| a | Central Government/President of India | | 1 | 200 | 0 | | 200 | 0.00 | 200 | | 200 | 0.00 | | | | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| b | State Government/Governor | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| c | State Government/Governor | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Sub Total (B)(3) | | 1 | 200 | 0 | 0 | 200 | 0.00 | 200 | 0 | 200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 4 | Non-Institutions | | | | | | 0 | 0.00 | | | 0 | 0.00 | | | | | 0.00 | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| (a) | Associate companies / Subsidiaries | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (b) | Directors and their relatives (excluding independent directors and nominee directors) | | 1 | 174975 | 0 | | 174975 | 0.04 | 174975 | | 174975 | 0.04 | | | | 0.00 | 174975.00 | 0.04 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 174975.00 |
| (c) | Key Managerial Personnel | | 2 | 170000 | 0 | | 170000 | 0.04 | 170000 | | 170000 | 0.04 | | | | 0.00 | 170000.00 | 0.04 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 170000.00 |
| (d) | Relatives of promoters (other than `immediate relatives' of promoters disclosed under `Promoter and Promoter Group' category) | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

# JAMNA AUTO INDUSTRIES LTD

Registered Office : Jai Springs Road, Industrial Area, Yamuna Nagar-135001, Haryana
Phone & Fax: 01732-251810 /11/14 email:praveen@jaispring.com
CIN No.: L35911HR1965PLC004485


| | Category & Name of the Shareholders | PAN | No. of share-holder | No. of fully paid up equity shares held | Partly paid-up equity shares held | Nos. of shares underlying Depository Receipts | Total nos. shares held | Sharehold-ing % calculated as per SCRR, 1957 As a % of (A+B+C2)" | Number of Voting Rights held in each class of securities | | | | No. Of Shares Under-lying Out-stand-ing con-vertible securi-ties | No. of Shares Under-lying Out-stand-ing War-rants | No. Of Out-stand-ing ESOP Grant-ed | No. of Shares Under-lying Outstand-ing con-vertible securities (including Warrants, ESOP etc) | Total No of shares on fully diluted basis (including warrants, ESOP convertible securities etc. | Total share-holding, as a % as-suming full conversion of convert-ible securi-ties (as a percentage of diluted share capi-tal) | Number of Locked in shares | | Number of Shares pledged or otherwise encumbered | | Non Disposal Undertakin | | Other encumbrances if any | | Total Number of shares encumbered | | Number of equity shares held in dematerializ-ed form |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | No of Voting Rights | | | Total as a % of Total Voting rights | | | | | | | No. (a) | As a % of total Shares held (b) | No. (a) | As a % of total share s held (b) | No. (a) | As a % of total share s held (b) | No. (a) | As a % of total share s held (b) | No. (a) | As a % of total share s held (b) | |
| | | | | | | | | | Class X | Class Y | Total | | | | | | | | | | | | | | | | | | | |
| | (I) | (II) | (III) | (IV) | (V) | (VI) | (VII)=(IV)+ (V)+(VI) | (VIII) | (IX) | | | | | | | (X) | (XI)=(VII)+(X) | (XII) | (XIII) | | (XIV) | | (XV) | | (XVI) | | (XVII)=(XIV)+(XV)+(XVI) | | (XVIII) |
| (e) | Trusts where any person belonging to 'Promoter and Promoter Group' category is 'trus-tee', 'beneficiary', or 'author of the trust' | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (f) | Investor Education and Protection Fund (IEPF) | | 1 | 5773887 | 0 | | 5773887 | 1.44 | 5773887 | | 5773887 | 1.44 | | | | 0.00 | 5773887.00 | 1.44 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5773887.00 |
| | INVESTOR EDUCATION AND PROTECTION FUND AUTHORITY MINIS-TRY OF | | | 5773887 | 0 | | 5773887 | 1.44 | 5773887 | | 5773887 | 1.44 | 0.00 | | | | 5773887.00 | 1.44 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 | | 0.00 | 5773887.00 |
| (g) | Individual Share-holders holding Nominal Share Capital Up to 2 Lacs | | 201327 | 81464462 | 0 | | 81464462 | 20.37 | 81464462 | | 81464462 | 20.37 | | | | 0.00 | 81464462.00 | 20.37 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 78645842.00 |
| (h) | Individual Share-holders holding Nominal Share Capital in excess of 2 Lacs | | 37 | 43055318 | 0 | | 43055318 | 10.76 | 43055318 | | 43055318 | 10.76 | | | | 0.00 | 43055318.00 | 10.76 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 43055318.00 |
| | PARAMJIT SINGH MANN | AAQPM9008A | | 7357909 | 0 | | 7357909 | 1.84 | 7357909 | | 7357909 | 1.84 | 0.00 | | | | 7357909.00 | 1.84 | 0.00 | 0.00 | 4723696.00 | 64.20 | | 0.00 | | 0.00 | | 0.00 | 7357909.00 |
| (i) | Non Resident Indians (NRIs) | | 3674 | 4722804 | 0 | | 4722804 | 1.18 | 4722804 | | 4722804 | 1.18 | | | | 0.00 | 4722804.00 | 1.18 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4652804.00 |
| (j) | Foreign Nationals | | 1 | 1000 | 0 | | 1000 | 0.00 | 1000 | | 1000 | 0.00 | | | | 0.00 | 1000.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1000.00 |
| (k) | Foreign Compa-nies | | 1 | 500 | 0 | | 500 | 0.00 | 500 | | 500 | 0.00 | | | | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (l) | Bodies Corporate | | 686 | 9573663 | 0 | | 9573663 | 2.39 | 9573663 | | 9573663 | 2.39 | | | | 0.00 | 9573663.00 | 2.39 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9553163.00 |
| (m) | Any Other (specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (m1) | Employee Trusts | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (m2) | Overseas Deposito-ries (Holding DRs) (Balancing Figure) | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (m3) | Resident Indian Huf | | 2436 | 3361939 | 0 | | 3361939 | 0.84 | 3361939 | | 3361939 | 0.84 | | | | 0.00 | 3361939.00 | 0.84 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3361939.00 |
| (m4) | Trusts | | 62 | 1407772 | 0 | | 1407772 | 0.35 | 1407772 | | 1407772 | 0.35 | | | | 0.00 | 1407772.00 | 0.35 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1407772.00 |
| (m5) | Firms | | 195 | 2245190 | 0 | | 2245190 | 0.56 | 2245190 | | 2245190 | 0.56 | | | | 0.00 | 2245190.00 | 0.56 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2245190.00 |
| (m6) | Escrow Account | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (m7) | Clearing Members/ House | | 3 | 1031 | 0 | | 1031 | 0.00 | 1031 | | 1031 | 0.00 | | | | 0.00 | 1031.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1031.00 |
| (m8) | Others | | 0 | 0 | 0 | | 0 | 0.00 | 0 | | 0 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Sub Total (B)(4) | | 208426 | 151952541 | 0 | 0 | 151952541 | 37.99 | 151952541 | 0 | 151952541 | 37.99 | 0.00 | 0.00 | 0.00 | 0.00 | 151952541.00 | 37.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14904292.00 |
| | Total Public Share-holding (B)= (B) (1)+(B)(2) + B(3) +B(4) | | 208560 | 220739701 | 0 | 0 | 220739701 | 55.19 | 220739701 | 0 | 220739701 | 55.19 | 0.00 | 0.00 | 0.00 | 0.00 | 220739701.00 | 55.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21778108 1.00 |

# JAMNA AUTO INDUSTRIES LTD

Registered Office : Jai Springs Road, Industrial Area, Yamuna Nagar-135001, Haryana
Phone & Fax: 01732-251810 /11/14 email:praveen@jaispring.com
CIN No.: L35911HR1965PLC004485


| | Category & Name of the Shareholders | PAN | No. of share-holder | No. of fully paid up equity shares held | Partly paid-up equity shares held | Nos. of shares underlying Depository Receipts | Total nos. shares held | Sharehold-ing % cal-culated as per SCRR, 1957 As a % of (A+B+C2)" | Number of Voting Rights held in each class of securities | | | | No. Of Shares Under-lying Out-stand-ing con-vertible securi-ties | No. of Shares Under-lying Out-stand-ing War-rants | No. Of Out-stand-ing ESOP Grant-ed | No. of Shares Under-lying Outstand-ing con-vertible securities (including Warrants, ESOP etc) | Total No of shares on fully diluted basis (including warrants, ESOP convertible securities etc. | Total share-holding, as a % as-suming full conversion of convert-ible securi-ties (as a percentage of diluted share capi-tal) | Number of Locked in shares | | Number of Shares pledged or otherwise encumbered | | Non Disposal Undertakin | | Other encumbrances if any | | Total Number of shares encumbered | | Number of equity shares held in dematerializ-ed form |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | No of Voting Rights | | | Total as a % of Total Voting rights | | | | | | | No. (a) | As a % of total Shares held (b) | No. (a) | As a % of total share s held (b) | No. (a) | As a % of total share s held (b) | No. (a) | As a % of total share s held (b) | No. (a) | As a % of total share s held (b) | |
| | | | | | | | | | Class X | Class Y | Total | | | | | | | | | | | | | | | | | | | |
| | (I) | (II) | (III) | (IV) | (V) | (VI) | (VII)=(IV)+(V)+(VI) | (VIII) | (IX) | | | | | | | (X) | (XI)=(VII)+(X) | (XII) | (XIII) | | (XIV) | | (XV) | | (XVI) | | (XVII) | | (XVIII) |
| **C1** | **Custodian/DR Holder** | | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0.00** | **0.00** | **0.00** | **0.00** | **0** | **0** | **0** | **0** | **0.00** | **0** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | | | |
| C2 | Employees Benefit Trust (Under SEBI (Share Based Employee Benefit Regulation 2014) | | 0 | | | | 0 | 0 | | | 0 | 0.00 | | 0.00 | | | | 0 | 0 | | | | | | | | | | |
| | **Total Non Pro-moter Non Public Shareholding (C)= (C)(1)+(C)(2)** | | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0.00** | **0.00** | **0.00** | **0.00** | **0** | **0** | **0** | **0** | **0.00** | **0** | **0.00** | **0.00** | **0.00** | **0.00** | **0.00** | | | |

**JAMNA AUTO INDUSTRIES LTD**
Registered Office : Jai Springs Road, Industrial Area, Yamuna Nagar-135001, Haryana
Phone & Fax: 01732-251810 /11/14 email:praveen@jaispring.com
CIN No.: L35911HR1965PLC004485

## Table V - Statement Showing Details of Significant Beneficial Owners (SBOs)

| | Details of the SBO ( I ) | | | Details of the Registered Owner ( II) | | | Details of Holding/ exercise of right of the SBO in the reporting company, Whether direct or Indirect ( III ) | | Date of creation / acquisition of significant beneficial interest# (IV) |
|---|---|---|---|---|---|---|---|---|---|
| Sr.no | Name | PAN/Passport No. in case of a foreign national | Nationality | Name | PAN/Passport No. in case of a foreign national | Nationality | Whether by Virtue of : | | |
| | | | | | | | Shares | % | |
| | | | | | | | Voting Righrs | % | |
| | | | | | | | Rights of distributable dividend or any other distribution | % | |
| | | | | | | | Exercise of control | | |
| | | | | | | | Exercise of significant influence | | |
| | | | | | | | | | |
| | | | | | | | | | |

* In case the nature of the holding/ exercise of the right of a SBO falls under multiple categories specified under (a) to (e) under Column III, multiple rows for the same SBO shall be inserted accordingly for each of the categories.

* This column shall have the details as specified by the listed entity under Form No. BEN-2 as submitted to the Registrar.

$ PAN / Passport number not to be disclosed on the website of the Stock Exchange

**JAMNA AUTO INDUSTRIES LTD**
Registered Office : Jai Springs Road, Industrial Area, Yamuna Nagar-135001, Haryana
Phone & Fax: 01732-251810 /11/14 email:praveen@jaispring.com
CIN No.: L35911HR1965PLC004485

**Table VI - Statement showing foreign ownership limits**

| Particular | Board approved limits | Limits utilized |
|---|---|---|
| As on shareholding date | | |
| As on the end of previous 1st quarter | | |
| As on the end of previous 2nd quarter | | |
| As on the end of previous 3rd quarter | | |
| As on the end of previous 4th quarter | | |

**Notes :-**

1) “Approved Limits (%)” means the limit approved by Board of Directors / shareholders of the Listed entity. In case the listed entity has no Board approved limit, provide details of sectoral / statutory cap prescribed by Government / Regulatory Authorities

2) Details of Foreign ownership includes foreign ownership / investments as specified in Rule 2(s) of the Foreign Exchange Management (Nondebt Instruments) Rules, 2019, made under the Foreign Exchange Management Act, 1999.